											
	For Office Use	e Only. App	olicants	should	not write	in this se	ection	1.			
	Date/Time:	·			E	Bedroom S	Size:				
	Received by:_				l:	nterview (Date:				
	List any specia	al assistanc	e requi	red by	this appli	cant:	_			_	
Į.											
		APF	LIC	ATIC	N FO	RAD	MIS	SSION			
Agency N	The Pe ame: 807 Ma	ekskill	Housin	g Aut	hority			Fax (914	739–17	87	
Agency 14	diffe. our Ma	in Street	t /	Peeks	kill, N	IY 1056	6 '	rel: (9	914) 739	-1700	
application c	is form in ink in ment as it appo ertifying the in ection does no hin ten calenda	ears on ni formation t apply to	ısıner : pertain vou, wi	ocial ing to rite N/A	Secunty them is A in it. A	card. A correct.	All po Do red i	ersons ag not leave	ge 18 and sec	d over mu tion of the	st sign this
Mailing Addr	ess:		·	ionic i	City			State V	ork Pnor	ie #	
Physical Add	Iress Where Yo	ou Current	ly Live		City			State		ıp	
Provide an A	Itemate Conta	ct-Name.	iy Live.	`——		·			N		
	lternate Contac	J (GITIO						r	7none #		
I. HOUSE	HOLD COMP	OSITION	(list all	person	ıs who wi	II stay in t	he aı	partment)			
	18 and older)	Social Security #	Relatio	n s	Race	Birth	Α	Disabled	Student	List most	recent date
Last F	First MI	Security #	to Hea	d e x	and Ethnicity	Date	g e	Yes/No	Yes/No	Employed	Received TANF
			HEAD								
			-								
				1		 					
			.			<u></u>					
Minore (Ll	nder Age 18)	Social Se		· D a l a 4i		-	Γ.				
_	First MI	#	curity	Relation to	e	Race/ Ethnicity	i .	irth A ate g	Dis- abled	Name/Addres Pare	nt
Last	riist Mi	 		Head	×	···		е	Y/N	(if applic	able)
					-						

1.	If married (by ceremony or common law) and the spouse is not listed on this application	on, list his/her name:
	· · · · · · · · · · · · · · · · · · ·	Where does he/she
	live (address)?	Is the absence
	(check one) [] temporary or [] permanent? If temporary, until what date?	_/
2.	Is any household member in the armed services? [] yes [] no If yes, who? _	J-700.
3.	Does anyone in your household require special accommodations due to a handicap or o	disability? [] yes
	[] no If yes, please specify.	

II. INCOME AVAILABLE TO HOUSEHOLD (continued on next page)

Please complete the chart on the next page. List each household member's name, regardless of age, in the far left column on a line adjacent to a number (for example, head of household's name next to the "l," the spouse or co-head of household's name next to the number "2," etc.). For each individual, list all income earned or received by checking the appropriate box(es), then filling out the Source of Income and providing the gross income (income before deductions and/or taxes) in Amount of Income fields. If a member of the household receives no income, you are required to write "none" in the Total Amount column. Reminder: failure to fully disclose any source of income may be grounds for denying your application for public housing.

(continued on next page)

II INCOME AVAILABLE TO HOUSEHOLD (continued) Remember to list <u>all</u> gross (before deductions) income earned by everyone living in the household, regardless of age.

·	i '	Type of Income (Check ALL that apply to this household member; use a separate line for each different source of income)	ncome (Check ALL that a member; use a separate lir different source of income)	e (Ch er; us t sou	e a s	ALL epar	that a	apply ne fo	r to th	ris Sh		Source	e of Inc	Source of Income (required)	of Inc	of Inco	Incom	me (re	equire	(p)	Amount of Income	t of Inc	come
	\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	ωωαшΣшΖ- αшαшΣшΖ-	000-<- × ⋅ ⋅ × ⋅ × ⋅ × ⋅ × ⋅ × ⋅ × ⋅ × ⋅ × ⋅	OI NDGTOKH		30 8 4 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	TROS RMSH47	□ α O σ. Ε α ト ≻ Θ < Θ ≻ α − ト ⊢ − Ζ Θ	00×+«-@>+-0×» -	0-r-v													PER Specify:
RESIDENT NAME								<u> </u>			NA	NAME					,	ADD	ADDRESS		TOTAL AMOUNT		weekly, biweekly or monthly
		+	\downarrow	+	+	+	_	4	\perp	\dashv											\$		
		+	1	+	+	+	4	4	4	-											8	_	
		+	1	+	+	\downarrow	\perp	1	4	4											8	-	
		+	1	╫	+	\bot	\bot	_		4											S		ŀ
		\dashv	1	+	\dashv	4	_	_	4	4											S	-	
		+	1	\dashv	\dashv	4	_														6.	+	
		+	1	\dashv	\dashv	_		\perp		_											89	-	
		$-\parallel$		╢	-	_		_	_	_											69	-	
		\dashv	\downarrow	+	+	_	\bot														8	-	.
		+	1	\dagger	+	+		_	_	\downarrow											s	-	
		╬	1	+	+	\parallel		_	_	_											8	-	
		+	1	+	+	_	\perp	\downarrow	\perp	\downarrow											8		
	+	+	†	+	+	1	\perp	_	\perp	\perp											S		
		╢	1	╬	╬			$\perp \parallel$	_ _												\$		
		+	1	+	+	1	\perp	\perp	\perp	1											\$		
		╬	1	╬	#	\bot															\$		
		-	1	+	-			\perp	1	1											ક	_	
		╬	1	╫	#	\bot											•				\$		
		+	†	+	+	\perp															s		
		╬	1	╫	#	\prod			1												\$		
		+	\pm	+	+	I															\$		
		╬	1	╬	- -																\$		
		+	1	+	\bot	\perp				\downarrow											\$		
		-	1	+	4							1						-			ક		

1.	Does anyone outside your		•	_	basis?
2.	List name of any househol	d member age 18	or older who is a	full time student a	•
3.	Is any household member name and the specific job				
4.	Has anyone in your house If yes, explain:				
5.	Are you entitled to: Child	d Support []yes \$	[]no	or Alimony []ye	es \$ []no
	Do you receive: Child	d Support []yes \$	[]no	or Alimony []ye	es \$[]no
III.	ASSETS				
	Does any household memi [] Real Estate [[] Stocks [[] Savings Account [[] Other:	Company Retirer Insurance Settler Certificate(s) of Description	ment/Pension Fund ments Deposit plicable, what is the	[] Trusts [] Bonds _ [] Checking a total market value	Account of all assets? \$
	How much interest or other				
ა .	Have you given away or so				
	If yes, what? How much did you receive?				
olae	MEDICAL EXPENSES (con	nplete only if the Hea	ad of household or	Spouse is disabled	or is 62 years of age or
	TYPE OF EXPENSE	AMOUNT	TYPE OF EXP	ENSE	AMOUNT
	medical insurance		Doctor's Visits		_\$
	prescription medicine	<u> </u>	 		
					

V. CHILD CARE and/or HANDICAPPED ASSISTANCE EXPENSE 1. Do you pay for Child Care for children age 12 or younger while you work or attend school?_____ 2. If yes, to whom are expenses paid._____ How much per month?_____ Address and Phone Number of Child Care provider:___ 3. Do you pay for attendant care or auxiliary apparatus for a disabled household member in order for them or any other family member to work?_____ Itemize:__ VI. CRIMINAL HISTORY 1. Has any household member (regardless of age) been arrested, charged, or convicted for any of the following. Violent criminal activity? []yes [] no If yes, give details___ Alcohol related activity? []yes [] no If yes, give details___ Manufacture of methamphetamines? []yes [] no If yes, give details____ Possession, sale, or distribution of illegal drugs? [] yes [] no If yes, list name/date/disposition of case List name of any household member who is required to register as a sex offender:_____ If required to report, list name and telephone number of probation/parole officer:_____ 2. Has any household member participated in drug rehabilitation during the past 12 months? []yes [] no 3. Has any household member been evicted from federally assisted housing in the past 3 years?_____ If yes, who? _____ Where?___ VII. RENTAL HISTORY Current Landlord:_____ Landlord's Address/Phone:_____ From_____To_____ Address of Rental Property:_____ Previous Landlord: Landlord's Address/Phone: From_____ To____ Address of Rental Property:_____ Were you ever late in paying rent? []yes []no Were you evicted or asked to move? []yes []no . Has any household member lived in public housing or participated in the Section 8 housing assistance program after reaching the age of 18?_____ If yes, under what name: Housing Agency/City_____ From____ To___ Lease in Name of :____

Do you owe money to the agency? []yes []no Comments:____

Were you ever late in paying rent? []yes []no Were you evicted or asked to move?[]yes []no

VIII. CREDIT HISTORY/PERSONAL REFERENCES

	Business		Address/Pho	one
	Business			one
2.	List two references (wheel and willingness to abid			age) who have knowledge of your ability
	Name	Phone	How long have	you know him/her?
				you know him/her?
IX.	MISCELLANEOUS INI	ORMATION		
1.	List all vehicles that hou	ısehold members w	ill park on PHA prope	rty:
	Make	Model	Color	License Plate #
	Make	Model	Color	License Plate#
2.	Do you have a pet?	Describe:		
3.	How did you learn abou	t our program?		•
sta an	te, and NCIC. All informations and NCIC. All informations and the second	ation provided on th ver should review th ST be signed in ord	is application and at t he information on this ler to be considered fo	•
By un o th grain uit	iderstand that I must repo he Housing Authority with nt permission for the Hou	ort any changes in in hin 14 days of such asing Authority to ve	ncome, assets, family change for my applica rify information neces false statements or in	ion on this application is true and correct composition, address, or phone number ation to remain valid. By my signature, I ssary to determine my eligibility and formation are grounds for denial of this
By in un of the grain of the gr	derstand that I must reponded the Housing Authority with the things of the Housing I further the street in the str	ort any changes in in hin 14 days of such sing Authority to ve her understand that	ncome, assets, family change for my applicatify information necestalse statements or in ONE (1)	composition, address, or phone number ation to remain valid. By my signature, I sary to determine my eligibility and
By un o ti grad uit pp	derstand that I must repondent Housing Authority with the Housing of the Housing. I furth lication.	ort any changes in in hin 14 days of such using Authority to ve her understand that hition is valid for only	ncome, assets, family change for my applicatify information necestalse statements or in ONE (1)	composition, address, or phone number ation to remain valid. By my signature, I ssary to determine my eligibility and formation are grounds for denial of this

WARNING: TITLE 18, SECTION 1001 OF THE UNITED STATES CODE, STATES THAT A PERSON IS GUILTY OF A FELONY FOR KNOWINGLY AND WILLINGLY MAKING FALSE OR FRAUDULENT STATEMENTS

DECLARATION OF SECTION 214 STATUS

Notice to applicants and tenants: In order to be eligible to receive the housing assistance sought, each applicant for or recipient of housing assistance must be lawfully within the United States. Please read the Declaration statement carefully and sign and return to the Housing Authority's Admissions Office. Please feel free to consult with an immigration lawyer or other immigration expert of your choosing.

I,		cortific under and to continue
the bes	t of my	knowledge, I am lawfully within the United States because:
[]	I am a	citizen by birth, naturalized citizen or national of the United States.
OR: [] OR: []	I have explan	eligible immigration status and I am 62 years of age or older (attach proof of age) eligible immigration status as checked below (see reverse side of this form for ations). Attach INS document(s) evidencing eligible immigration status and verification consent form.
	[] OR: [] OR: [] OR: [] OR: []	Immigrant status under #1001(a)(15) or 101(a)(20) of the INA Permanent residence under #249 of INA Refugee, asylum or conditional entry status under #207, 208 or 203 of the INA Parole status under #212(d)(f) of the INA Threat to life of freedom under #243(h) of the INA Amnesty under #254 of the INA
Signatu	re of Fa	mily Member Date
[]	Check stateme	box if signature of adult residing in the unit is responsible for a child named on an above.
HA:	Enter II	NS/SAVE Primary Verification # Date

Warning: 18 U.S.C. 1001 provides, among other things, that whoever knowingly and willfully makes or uses a document or writing containing any false, fictitious or fraudulent statement or entry, in any manner within the jurisdiction of any department or agency of the United States, shall be fined not more than \$10,000 or imprisoned for not more than five years, or both.